

## (Annexure-A)

**The report of the inspection committee w.r.t -----**

(Name of the B.Ed. College with location, address, Ph. No and email id)

**Defence P.G. College of Education, Bhuna Road, Tohana.****Ph. No. 9254205310, E-Mail ID- defence.2009@rediffmail.com**

A committee consisting of following members visited the College on .....

1. ....
2. ....
3. ....

As per the prescribed guidelines of NCTE/UGC/University, the committee inspected the college for verification of infrastructure , other facilities and the relevant record and physically checked and verified all the details as enumerated below:-

<b>Sr. No.</b>	<b>Requirement as per Govt. Guidelines /Checklist</b>	<b>Particulars given by Society/Trust/ Samiti</b>	<b>REMARKS (whether the society fulfill condition or not)</b>
1	<b>Registration of Society under 1860 Act. (with constitution/rule)</b>	Reg. No. <b>817</b> Dated <b>30-July-1997</b> Revised Certificate Reg. No. <b>HR-FTB-2010-00496</b> Dated <b>29-May-2014</b> <b>Annexure No. 1-A</b>	
	(i) List of Management member with address and contact No.	List attached on <b>Annexure No. 1-B</b>	
	(ii) Name of President of the society, contact no, Pan Number	<b>Dr. Veena Singh</b> Mob.-9958533377 PAN-AAAJ10101L	
2	<b>LAND DETAILS</b>		
	(i) For B.Ed 2500 sqm (Built up 1500 sqm ) (ii) B.Ed plus M.Ed 3000 sqm (Built up 2000 Sqm ) acres	<b>111 Canal</b> <b>12 Marla's</b> List attached on <b>Annexure No. 2-A</b>	
	(ii) Nature of Ownership Lease deed/Gift Deed/Sale Deed/ Intkal /Jamabandi/Taksim/ Nishandehi report of the Tehsildar regarding proposed college land along with sizra in original.	<b>Land Detail Ownership/Lease</b> 30 Canal 13 Marla's Ownership 32 Canal 19 Marla's Lease Deed 99 Years 40 Canal 00 Marla's Ownership 08 Canal 00 Marla's Ownership <b>Total Land</b> <b>111 Canal 12 Marla's</b> (78 Canal 13 Marla's Ownership + 32 Canal 19 Marla's Lease Deed) (13 Acre 07 Canal 12 Marla's)	
	(iii) CLU (Change of land use certificate issued by DTP)	<b>Annexure No. 2-B</b>	

	(iv) NOC from Gram Panchayat/M.C. w.r.t. land	<b>Annexure No. 2-C</b>	
	(v) Site plan/building plan Map approved by Govt. approved architect ,building completion certificate/Fire safety certificate	<b>Annexure No. 2-D</b>	
3.	Affidavit from the President/Secretary of the sponsoring body that no other course/institution/school is running in the same campus	<b>Annexure No. 3</b>	
4 .	<b>FUNDS DETAILS</b>		
	(i) Bank Guarantee ,if given at the time of provisional NOC	N/A	
	(ii) Funds for various purposes i.e. present position ( current bank statement. for the last one year)	<b>Annexure No. 4 -A</b>	
	(iii) Joint FDR in the name of Society pledged to DHE/ NCTE (if applicable)	48 Lakh <b>Annexure No. 4 -B</b>	
5.	<b>INFRASTRUCTURE</b>		
		No. of Rooms	Dimensions
	i)		
	(a) Administrative Block	1	56'-02''x40'-00''
	(b) Principal Room	1	21'-09''x18'-00''
	(c) Staff Room	1	33'-10''x22'-00''
	(d) Office Room	1	22'-04''x12'-03''
	(e) separate common room for male and female students and teacher	3	23'-11''x43'-11'' 22'-00''x20'-01'' 23'-00''x26'-00''
	ii).	4	25'-00''x43'-03''
	a) One Classroom for every 50 students of minimum size of 500 sq.ft	3 2 1 1 1 1 1 1	25'-00''x38'-09'' 26'-00''x59'-03'' 30'-00''x20'-00'' 30'-00''x23'-06'' 39'-00''x31'-07'' 22'-00''x41'-00'' 31'-07''x41'-00'' 55'-03''x25'-05''
	b) Multipurpose Hall with seating capacity of 200 and a dias (2000 sq.ft)	1	47'-03''x44'-06''
	c) Library-cum-Reading Room.	1	22'-00''x26'-00''
	d) UCT Resource Centre.	1	22'-00''x26'-00''
	e) Curriculum Laboratory.	1	30'-00''x20'-00''
	f) Art and Craft Resource Centre.	1	39'-00''x31'-07''
	g) Health and Physical Education Resource Centre (Including yoga education)	1	39'-00''x31'-07''

	<ul style="list-style-type: none"> <li>h) Principal's office.</li> <li>i) Staff Room</li> <li>j) Administrative Office.</li> <li>k) Visitor's Room.</li> <li>l) Separate Common Room for male and female students.</li> <li>m) Seminar Room.</li> <li>n) Canteen.</li> <li>o) Separate Toilet facility for male and female students, for staff, and for PWD.</li> <li>p) Parking Space.</li> <li>q) Store Rooms (two)</li> <li>r) Multipurpose playfield.</li> <li>s) Open space for Additional Accommodation.</li> <li>t) Fire safeguards</li> <li>u) Drinking Water</li> <li>v) Furniture</li> <li>w) First Aid Box</li> <li>x) Generator set</li> </ul>	<ul style="list-style-type: none"> <li>1</li> <li>1</li> <li>1</li> <li>1</li> <li>3</li> <li>1</li> <li>1</li> <li>8</li> <li>Yes</li> <li>4</li> <li>Yes</li> <li>Yes</li> <li>Yes</li> <li>Yes</li> <li>Yes</li> <li>Yes</li> <li>Yes</li> <li>Yes</li> <li>Yes</li> <li>Yes</li> </ul>	<ul style="list-style-type: none"> <li>21'-09''x18'-00''</li> <li>33'-10''x22'-00''</li> <li>22'-04''x12'-03''</li> <li>26'-06''x25'-03''</li> <li>23'-11''x43'-11''</li> <li>22'-00''x20'-01''</li> <li>23'-00''x26'-00''</li> <li>25'-00''x43'-03''</li> <li>20'-00''x20'-00''</li> <li>17'-06''x11'-06''</li> <li>8'-00''x11'-00''</li> </ul>
6.	<p><b><u>COMPUTER LABS</u></b> (ICT facilities with hardware and software including computers, internet, TV, camera, ICT equipment like ROT(Receive only Terminal) SIT(Satellite Interlinking Terminal) etc. (Copy of bills to be submitted)</p>	<ul style="list-style-type: none"> <li>Yes</li> <li><b>Annexure No. 6</b></li> </ul>	25'-00''x43'-03''
7.	<p><b><u>LIBRARY books, journals and literature</u></b>:- Library cum reading room with seating capacity for at least 50 % students equipped with minimum 1000 titles and 3000 books including test books and reference books relevant to course of study. (Copy of bills to be submitted)</p>	<ul style="list-style-type: none"> <li>Yes</li> <li><b>Annexure No. 7</b></li> </ul>	47'-03''x44'-06''
	<p><b><u>STUDENT HOSTEL</u></b> (As per UGC/ NCTE/University norms. Requirement optional according to the need of the area.)</p>		
8.	<p><b><u>LABORATORY</u></b></p>		
	<p><u>Laboratory with materials and resources relating to different areas of school curriculum</u> (Copy of bills to be submitted)</p>	<ul style="list-style-type: none"> <li>Science Lab=1</li> <li>Language Lab=1</li> <li><b>Annexure No. 8</b></li> </ul>	<ul style="list-style-type: none"> <li>23'-11''x43'-11''</li> <li>47'-03''x44'-06''</li> </ul>

9.	<p><b><u>SPORTS FACILITIES</u></b></p> <ul style="list-style-type: none"> <li>• Playground</li> <li>• Equipment for indoor and outdoor sports</li> </ul> <p><b>(Copy of bills to be submitted)</b></p>	Yes																																					
10.	Information regarding appointment Teaching and Non-teaching staff	Name of the Principal, teaching staff & non-teaching members with qualification																																					
	1) Details of presently appointed Teaching staff alongwith educational qualification and salaries given	List attached on <b>Annexure No. 10 -A</b>																																					
	2) Non-Teaching staff alongwith educational qualification and salaries given	List attached on <b>Annexure No. 10 -B</b>																																					
11.	Expenditure and Income tax returns Income Sources ( last three years)	<b>Annexure No. 11</b>																																					
12.	<p><b><u>Affidavit/Undertaking (</u></b></p> <p>i) An undertaking in the form of any affidavit that the information and documents submitted by the Management/sponsoring body to the committee are authentic and true.</p> <p>(ii) An affidavit that the Management/ Sponsoring body will be responsible for any deficiency.</p>	<p><b>Annexure No. 12-A</b></p> <p><b>Annexure No. 12-B</b></p>																																					
13.	<p><b><u>Number of students admitted in the last 5 years-separately for B.Ed. &amp; M.Ed:</u></b></p> <table border="1"> <thead> <tr> <th>Year</th> <th>B.Ed</th> <th>M.Ed.</th> </tr> </thead> <tbody> <tr> <td><b>2011-12</b></td> <td></td> <td></td> </tr> <tr> <td><b>2012-13</b></td> <td></td> <td></td> </tr> <tr> <td><b>2013-14</b></td> <td></td> <td></td> </tr> <tr> <td><b>2014-15</b></td> <td></td> <td></td> </tr> <tr> <td><b>2015-16</b></td> <td></td> <td></td> </tr> </tbody> </table>	Year	B.Ed	M.Ed.	<b>2011-12</b>			<b>2012-13</b>			<b>2013-14</b>			<b>2014-15</b>			<b>2015-16</b>			<table border="1"> <thead> <tr> <th>Year</th> <th>B.Ed</th> <th>M.Ed.</th> </tr> </thead> <tbody> <tr> <td>2011-12</td> <td>200/200</td> <td>35/35</td> </tr> <tr> <td>2012-13</td> <td>200/200</td> <td>35/35</td> </tr> <tr> <td>2013-14</td> <td>200/200</td> <td>35/35</td> </tr> <tr> <td>2014-15</td> <td>200/200</td> <td>35/35</td> </tr> <tr> <td>2015-16</td> <td>139/200</td> <td>50/50</td> </tr> </tbody> </table>	Year	B.Ed	M.Ed.	2011-12	200/200	35/35	2012-13	200/200	35/35	2013-14	200/200	35/35	2014-15	200/200	35/35	2015-16	139/200	50/50	
Year	B.Ed	M.Ed.																																					
<b>2011-12</b>																																							
<b>2012-13</b>																																							
<b>2013-14</b>																																							
<b>2014-15</b>																																							
<b>2015-16</b>																																							
Year	B.Ed	M.Ed.																																					
2011-12	200/200	35/35																																					
2012-13	200/200	35/35																																					
2013-14	200/200	35/35																																					
2014-15	200/200	35/35																																					
2015-16	139/200	50/50																																					
14	<p>Whether provisional NOC granted /issued by the State government- Letter No. &amp; Date of issue</p> <p>OR</p> <p>NOC/Recognition issued by NCTE, Jaipur- Letter No. &amp; Date of issue</p>	<p>Letter No. <b>NRC/NCTE/F-3/HR-199/49012</b></p> <p><b>Dated:- 04 -08-2004</b></p> <p><b>NRC/NCTE/F-7/HR-659/2007/29010-16</b></p> <p><b>Dated:- 28 -09-2007</b></p> <p><b>NRC/NCTE/F-7/HR-659/2015/110697-701</b></p> <p><b>Dated:- 04 -06-2015</b></p>																																					

		<b>NRC/NCTE/F-7/HR-962/32882</b> Dated:- 27 -11-2007  <b>NRC/NCTE/F-7/HR-699/31685</b> Dated:- 31 -10-2007  <b>NRC/NCTE/F-7/HR-699/2015/110702-706</b> Dated:- 04-06-2015	
15	Letter No. & Date of issue of provisional affiliation by the concerned affiliating university	Letter No.- <b>CBA-II/16/O-37/1373</b> <b>Dated:-05-02-2016</b>	
16.	Attach CD of videography and still photographs of inspection along with the photographs of the teaching staff appointed by the college.		

Name, Designation and Signature of the committee members:-

- 1.
- 2.
- 3.